Cultural Competency Projects Completed by NAAPTS Doctoral Interns

Kelli Little (2019). *Flyover [Self] States: Navigating with Other People’s Maps*

Andy Nguyen (2019). *White-space Reversal: Feeling Foreign in the Familiar*

Kira Steifman (2019). *It’s Not Me, It’s You: Disavowal of Vulnerability in the Cultural Sphere*

Jenna Hanson (2018). *Taking on Whiteness*

Adrea Lao (2018). *Speaking the Unspeakable: The losses that lost our voice*


Raha Ghasemi (2017). *MUSLIM-ISH: Being the Other in Trump’s America*


Katerina Tsapanidou (2017). *The Immigrant Clinician and the Immigrant Patient: Loss, Mourning, and the Mother Tongue*

Stephanie Lim (2016). *“Parentified Child” Therapist and “Parentified Child” Client*

Jung Yeon Yim (2016). *“What’s in a Name?”: Developing Professional Identity as an Immigrant Therapist*


Alexey Tolchinsky (2015). *Psychodynamic Psychotherapy with a Client from the Same Cultural Tradition*

Anna Zozulinsky (2015). *Sitting on the Fence: On Borders and Boundaries*

David Cushman (2014). *Working at RAMS as a White Therapist: Between Colonizing & Feeling Consumed*

Al Wong (2014). *Lost in translation: Son of Chinese Immigrants Working with His “Native” Culture*


Papu Ramakrishnan (2013). *Knowing and Not-knowing*

Chiyon Won (2013). *Religion and Faith in Clinical Encounter*

Dulamdary Enkhtor (2013). *Pride and Prejudice, A Secret History of Mongols*

Grace Gethers (2012). *“Where do you belong to?”: The Dreaded Question for a Chinese Immigrant Therapist*
Flora Chan (2012). *ChineseAmerican: Is There Space In Between*?

Christine Mok-Lamme (2012). *Culture and Gender in Treatment: Reflections of a Female Chinese American Therapist*

Tom Wooldridge (2011). *An Exploration of a Therapist’s Biases about Couple’s Therapy*

Carissa Dwivardani (2011). *Not Meant to Play this Part?* Young Therapist’s Experience in Conducting Therapy with Older clients

Sangeeta Prasad (2011). *One Befuddled Therapist’s Journey through Cultural Resistance: The Subjectivity of Telugu Culture*


Lee Wong-Holland (2010). *I am Whatever You Say I am*: Therapist’s Cultural Identity and Working with Clients’ Transferences

Corinna Press (2010). *Woman’s Coming to Terms with Hate in the Therapy Room*

Alice Shim (2009). *Translation of the Western Psychotherapy Training into the Korean Relational Paradigm: How Does it Work?*


Choi, Jean (2008). *Resurrecting a Dead Mother Tongue: Clinical Implications of Native Language Loss in the Psychotherapeutic Encounter*


Heo, Jayoung (2007). *A Reflection on the Virginia Tech Massacre*


Okasha, Sharif (2007). *Us And Them: An Exploration of Fundamental Biases Emerging from the Therapeutic Dyad*

Kotagal, Shyam (2006). *Intersection of Sexuality and Gender Roles in Identity Dynamics*

Cheung, German (2006). *It’s GA+Y or +GAY: How does Christianity Read with Homosexuality*

Zurfluh, Thomas (2006). *A Therapist’s Bias Against Religion*


Thompson, David (2005). *Countertransference with African Americans*

Garcia, Christine (2004). *Going on Being Filipino, Colonized, and Racialized: A Winnicottian Perspective on the Impact of Internalized Oppression*

Ng, Hawlan (2004). *Clinician of Color Discussing Race-related Clinical Issues in a Multi-racial Group of Clinicians*

Yao, Ping (2004). *Chinese Clinicians, Chinese Clients, Western Approaches: Issues of Cultural Fit*

Hwang, Wei-Chin (2003). *To Reveal or not to Reveal Psychiatric Diagnoses to Chinese Clients: Are We Being Culturally sensitive?*

Lin, Sheening (2003). *Racial Prejudice within the Gay Community*


Lewellen, Tracy (2002). *Countertransference with a Disabled Client*

Li, Monica (2002). *Countertransference and Ethnicity Matching with Asian Therapist*

Cleary, Brian (2001). *Understanding Transsexualism: The Invisible Culture in America*

Lin, Stephany (2001). *Incorporating Hispanic/Latin-American Spiritual Believes of Santeria & Espiritismo into Mental Health Treatment*

Peter Ly, (2001). *Cambodian Believes Regarding Mental Health & Mental Illness*


Diaz, Sandra. (2000). *The Therapeutic Use of Rituals in the Treatment of Addiction among North American Indians from the Perspective of an Alcohol and Drug Treatment Center in Canada: Poundmaker’s Lodge/Nechi Institute*


Ayoub, Amana (1999). *Socio-Cultural Perceptions of Mental Health from the Asian Client’s Perspective: Focus on Cambodian Beliefs*


Smith, Samuel B. (1999). *Being ‘HAPA’ (Half Asian, Half other): An Experiential and Anecdotal Exploration of Being Bi-Racial*

Inoue, Sachi. (1998). *The Role of Client-Therapist Ethnicity Match in Countertransference*


Dineros, Salome. (1997). *Integration of Spirituality and Psychotherapy: A Look at Buddhism*
