



## **Cultural Competency Projects Completed by NAAPTS Doctoral Interns**

- Kelli Little (2019). *Flyover [Self] States: Navigating with Other People's Maps*
- Andy Nguyen (2019). *White-space Reversal: Feeling Foreign in the Familiar*
- Kira Steifman (2019). *It's Not Me, It's You: Disavowal of Vulnerability in the Cultural Sphere*
- Jenna Hanson (2018). *Taking on Whiteness*
- Adrea Lao (2018). *Speaking the Unspeakable: The losses that lost our voice*
- Jeffrey Suiter (2018). *A Psychological Paradox: Searching for the "Shiny Man" while Being a "Good Black Man"*
- Raha Ghasemi (2017). *MUSLIM-ISH: Being the Other in Trump's America*
- Kim Nguyen (2017). *Is it Safe Yet? Discovering Expressions of Historical Lingering in the Clinical Encounter*
- Katerina Tsapanidou (2017). *The Immigrant Clinician and the Immigrant Patient: Loss, Mourning, and the Mother Tongue*
- Stephanie Lim (2016). *"Parentified Child" Therapist and "Parentified Child" Client*
- Jung Yeon Yim (2016). *"What's in a Name?": Developing Professional Identity as an Immigrant Therapist*
- Cindy Lin Anderson (2015). *Dew in the Fairy Garden: Floating, Sensing, Thinking, Context and Authority*
- Alexey Tolchinsky (2015). *Psychodynamic Psychotherapy with a Client from the Same Cultural Tradition*
- Anna Zozulinsky (2015). *Sitting on the Fence: On Borders and Boundaries*
- David Cushman (2014). *Working at RAMS as a White Therapist: Between Colonizing & Feeling Consumed*
- Al Wong (2014). *Lost in translation: Son of Chinese Immigrants Working with His "Native" Culture*
- Long On (2014). *Honorifics and Set Roles with Vietnamese Clients: "Little Nephew" as a Therapist?*
- Papu Ramakrishnan (2013). *Knowing and Not-knowing*
- Chiyon Won (2013). *Religion and Faith in Clinical Encounter*
- Dulamdayr Enkhtor (2013). *Pride and Prejudice, A Secret History of Mongols*
- Grace Gethers (2012). *"Where do you belong to?"- The Dreaded Question for a Chinese Immigrant Therapist*

- Flora Chan (2012). *ChineseAmerican: Is There Space In Between?*
- Christine Mok-Lamme (2012). *Culture and Gender in Treatment: Reflections of a Female Chinese American Therapist*
- Tom Wooldridge (2011). *An Exploration of a Therapist's Biases about Couple's Therapy*
- Carissa Dwiwardani (2011). *Not Meant to Play this Part?" Young Therapist's' Experience in Conducting Therapy with Older clients*
- Sangeeta Prasad (2011). *One Befuddled Therapist's Journey through Cultural Resistance: The Subjectivity of Telugu Culture*
- Steve Lugar (2010). *"Passing as Culturally Competent": Reflections of a White Male American Therapist Working Cross-culturally*
- Lee Wong-Holland (2010). *I am Whatever You Say I am": Therapist's Cultural Identity and Working with Clients' Transferences*
- Corinna Press (2010). *Woman's Coming to Terms with Hate in the Therapy Room*
- Alice Shim (2009). *Translation of the Western Psychotherapy Training into the Korean Relational Paradigm: How Does it Work?*
- Apantree Sakhakorn (2009). *"Princess Diaries": Class and Privilege Issues in Working with Clients from "Your Own" Culture*
- Mira Svatovic (2009). *Finding Nunchi: Work in the Multicultural Environment*
- Choi, Jean (2008). *Resurrecting a Dead Mother Tongue: Clinical Implications of Native Language Loss in the Psychotherapeutic Encounter*
- Nguyen, Mai (2008). *The Love Connection: Its Alleyways and Open Spaces. A look at the intersection between gender and race relationship in psychotherapy*
- Liaw-Grey, Jane (2008). *Pregnancy and Psychotherapy*
- Heo, Jayoung (2007). *A Reflection on the Virginia Tech Massacre*
- Narayanan, Amrita (2007). *Indigenous Indian and Colonial Perspectives on Work and Their Impact on "The Work" of Therapy: Rambling and Ruminations on the Content and Process of the RAMS Cultural Competency Project*
- Okasha, Sharif (2007). *Us And Them: An Exploration of Fundamental Biases Emerging from the Therapeutic Dyad*
- Kotagal, Shyam (2006). *Intersection of Sexuality and Gender Roles in Identity Dynamics*
- Cheung, German (2006). *It's GA+Y or +GAY: How does Christianity Read with Homosexuality*
- Zurfluh, Thomas (2006). *A Therapist's Bias Against Religion*

Litter, Michael (2005). *Absent Fathers in Asian Families? Exploration of a Therapist's Cultural Bias*

Kuek, Siu (2005). *From Lin Yai Yu to Gloria Steinem: What is Therapy? A Subjective Take on the Societal Role Expectations of Women in the Chinese Culture*

Thompson, David (2005). *Countertransference with African Americans*

Garcia, Christine (2004). *Going on Being Filipino, Colonized, and Racialized: A Winnicottian Perspective on the Impact of Internalized Oppression*

Ng, Hawlan (2004). *Clinician of Color Discussing Race-related Clinical Issues in a Multi-racial Group of Clinicians*

Yao, Ping (2004). *Chinese Clinicians, Chinese Clients, Western Approaches: Issues of Cultural Fit*

Hwang, Wei-Chin (2003). *To Reveal or not to Reveal Psychiatric Diagnoses to Chinese Clients: Are We Being Culturally sensitive?*

Lin, Sheening (2003). *Racial Prejudice within the Gay Community*

Walker, Wendy (2003). *Conducting Psychotherapy in the Post-terrorism Era*

Ito, Kotomi (2002). *Cultural Issues in Working with Korean Clients of Japanese Descent*

Lewellen, Tracy (2002). *Countertransference with a Disabled Client*

Li, Monica (2002). *Countertransference and Ethnicity Matching with Asian Therapist*

Cleary, Brian (2001). *Understanding Transsexualism: The Invisible Culture in America*

Lin, Stephany (2001). *Incorporating Hispanic/Latin-American Spiritual Beliefs of Santeria & Espiritismo into Mental Health Treatment*

Peter Ly, (2001). *Cambodian Beliefs Regarding Mental Health & Mental Illness*

Tisdell, Tim. (2000). *Aggression in Chinese-American Gang Culture*

Diaz, Sandra. (2000). *The Therapeutic Use of Rituals in the Treatment of Addiction among North American Indians from the Perspective of an Alcohol and Drug Treatment Center in Canada: Poundmaker's Lodge/Nechi Institute*

Wong, Sharon W. (2000). *Struggle of a Bi-Cultural Clinician: Chinese-American Therapist Tying to Understand Traditional Chinese Healing Practices*

Ayoub, Amana (1999). *Socio-Cultural Perceptions of Mental Health from the Asian Client's Perspective: Focus on Cambodian Beliefs*

Mok, Irving. (1999). *Adaptation and Development of Neuropsychological Assessment Instruments for the Chinese-Speaking Population*

Smith, Samuel B. (1999). *Being 'HAPA' (Half Asian, Half other): An Experiential and Anecdotal Exploration of Being Bi-Racial*

Singh, Nira. (1998). *Understanding and Working with Muslims (with Emphasis on South Asia)*

Inoue, Sachi. (1998). *The Role of Client-Therapist Ethnicity Match in Countertransference*

Lai, David S. (1998). *Coming-Out Process (Homosexual Identity Formation) for Gay Chinese-American Men*

Dineros, Salome. (1997). *Integration of Spirituality and Psychotherapy: A Look at Buddhism*

Rossi, Jennifer R. (1997). *Ethnicity and Psychological Testing*

Aanavi, Michael P. (1997). *Western Psychology and Chinese Medicine: Toward an Integrative Framework*