



## **Cultural Competency Projects Completed**

### **by NAAPTS Doctoral Interns**

Wu, Nikki (2022). *Working with Chinese Males: The Position of Gender Roles and Expectations in the Therapy Room*

Sharma, Bhavna (2022). *Doing “Not-Rewarding” Work: Reflections*

Bhattacharjee, Kalpa (2022). *Cultural Competency Project Presentation - Bilingual Therapy: Integrating My Professional Self with my Bengali Kin-self*

Reem Abu Hweij (2021). *It’s Not Me, It’s You: When Old Aggressors Meet*

Lee, Audrey Sangeun (2021). *Contextualizing the Meaning of Cultural Morality in Psychotherapy*

Brown, Hunter (2021). *Southern Discomfort: Feeling out of place in whiteness*

Timothy Kim (2020). *My Mother Looks Like Connie Chung?*

Sahil Sharma (2020). *To See or Be Seen: Reflections of an Immigrant Therapist*

Wendy Ong (2020). *What if I Told You I am not a Person of Color?*

Kelli Little (2019). *Flyover [Self] States: Navigating with Other People’s Maps*

Andy Nguyen (2019). *White-space Reversal: Feeling Foreign in the Familiar*

Kira Steifman (2019). *It’s Not Me, It’s You: Disavowal of Vulnerability in the Cultural Sphere*

Jenna Hanson (2018). *Taking on Whiteness*

Adrea Lao (2018). *Speaking the Unspeakable: The losses that lost our voice*

Jeffrey Suiter (2018). *A Psychological Paradox: Searching for the “Shiny Man” while Being a “Good Black Man”*

Raha Ghasemi (2017). *MUSLIM-ISH: Being the Other in Trump’s America*

Kim Nguyen (2017). *Is it Safe Yet? Discovering Expressions of Historical Lingering in the Clinical Encounter*

Katerina Tsapanidou (2017). *The Immigrant Clinician and the Immigrant Patient: Loss, Mourning, and the Mother Tongue*

Stephanie Lim (2016). *“Parentified Child” Therapist and “Parentified Child” Client*

Jung Yeon Yim (2016). *“What’s in a Name?”: Developing Professional Identity as an Immigrant Therapist*

Cindy Lin Anderson (2015). *Dew in the Fairy Garden: Floating, Sensing, Thinking, Context and Authority*

Alexey Tolchinsky (2015). *Psychodynamic Psychotherapy with a Client from the Same Cultural Tradition*

Anna Zozulinsky (2015). *Sitting on the Fence: On Borders and Boundaries*

David Cushman (2014). *Working at RAMS as a White Therapist: Between Colonizing & Feeling Consumed*

Al Wong (2014). *Lost in translation: Son of Chinese Immigrants Working with His “Native” Culture*

Long On (2014). *Honorifics and Set Roles with Vietnamese Clients: “Little Nephew” as a Therapist?*

Chiyon Won (2013). *Religion and Faith in Clinical Encounter*

Dulamdayr Enkhtor (2013). *Pride and Prejudice, A Secret History of Mongols*

Papu Ramakrishnan (2013). *Knowing and Not-knowing*

Grace Gethers (2012). *“Where do you belong to?”- The Dreaded Question for a Chinese Immigrant Therapist*

Christine Mok-Lamme (2012). *Culture and Gender in Treatment: Reflections of a Female Chinese American Therapist*

Tom Wooldridge (2011). *An Exploration of a Therapist’s Biases about Couple’s Therapy*

Carissa Dwiwardani (2011). *Not Meant to Play this Part?” Young Therapist’s’ Experience in Conducting Therapy with Older clients*

Sangeeta Prasad (2011). *One Befuddled Therapist’s Journey through Cultural Resistance: The Subjectivity of Telugu Culture*

Steve Lugar (2010). *“Passing as Culturally Competent”: Reflections of a White Male American Therapist Working Cross-culturally*

Lee Wong-Holland (2010). *I am Whatever You Say I am”: Therapist’s Cultural Identity and Working with Clients’ Transferences*

Corinna Press (2010). *Woman’s Coming to Terms with Hate in the Therapy Room*

Alice Shim (2009). *Translation of the Western Psychotherapy Training into the*

*Korean Relational Paradigm: How Does it Work?*

Apantree Sakhakorn (2009). *“Princess Diaries”*: Class and Privilege Issues in Working with Clients from “Your Own” Culture

Mira Svatovic (2009). *Finding Nunchi: Work in the Multicultural Environment*

Choi, Jean (2008). *Resurrecting a Dead Mother Tongue: Clinical Implications of Native Language Loss in the Psychotherapeutic Encounter*

Nguyen, Mai (2008). *The Love Connection: Its Alleyways and Open Spaces. A look at the intersection between gender and race relationship in psychotherapy*

Liaw-Grey, Jane (2008). *Pregnancy and Psychotherapy*

Heo, Jayoung (2007). *A Reflection on the Virginia Tech Massacre*

Narayanan, Amrita (2007). *Indigenous Indian and Colonial Perspectives on Work and Their Impact on “The Work” of Therapy: Rambling and Ruminations on the Content and Process of the RAMS Cultural Competency Project*

Okasha, Sharif (2007). *Us And Them: An Exploration of Fundamental Biases Emerging from the Therapeutic Dyad*

Kotagal, Shyam (2006). *Intersection of Sexuality and Gender Roles in Identity Dynamics*

Cheung, German (2006). *It’s GA+Y or +GAY: How does Christianity Read with Homosexuality*

Zurfluh, Thomas (2006). *A Therapist’s Bias Against Religion*

Litter, Michael (2005). *Absent Fathers in Asian Families? Exploration of a Therapist’s Cultural Bias*

Kuek, Siu (2005) *From Lin Yai Yu to Gloria Steinem: What is Therapy? A Subjective Take on the Societal Role Expectations of Women in the Chinese Culture*

Thompson, David (2005). *Countertransference with African Americans*

Garcia, Christine (2004). *Going on Being Filipino, Colonized, and Racialized: A Winnicottian Perspective on the Impact of Internalized Oppression*

Ng, Hawlan (2004). *Clinician of Color Discussing Race-related Clinical Issues in a Multi-racial Group of Clinicians*

Yao, Ping (2004). *Chinese Clinicians, Chinese Clients, Western Approaches: Issues of Cultural Fit*

- Hwang, Wei-Chin (2003). *To Reveal or not to Reveal Psychiatric Diagnoses to Chinese Clients: Are We Being Culturally sensitive?*
- Lin, Sheening (2003). *Racial Prejudice within the Gay Community*
- Walker, Wendy (2003). *Conducting Psychotherapy in the Post-terrorism Era*
- Ito, Kotomi (2002). *Cultural Issues in Working with Korean Clients of Japanese Descent*
- Lewellen, Tracy (2002). *Countertransference with a Disabled Client*
- Li, Monica (2002). *Countertransference and Ethnicity Matching with Asian Therapist*
- Cleary, Brian (2001). *Understanding Transsexualism: The Invisible Culture in America*
- Lin, Stephany (2001). *Incorporating Hispanic/Latin-American Spiritual Beliefs of Santeria & Espiritismo into Mental Health Treatment*
- Peter Ly, (2001). *Cambodian Beliefs Regarding Mental Health & Mental Illness*
- Tisdell, Tim. (2000). *Aggression in Chinese-American Gang Culture*
- Diaz, Sandra. (2000). *The Therapeutic Use of Rituals in the Treatment of Addiction among North American Indians from the Perspective of an Alcohol and Drug Treatment Center in Canada: Poundmaker's Lodge/Nechi Institute*
- Wong, Sharon W. (2000). *Struggle of a Bi-Cultural Clinician: Chinese-American Therapist Tying to Understand Traditional Chinese Healing Practices*
- Ayoub, Amana (1999). *Socio-Cultural Perceptions of Mental Health from the Asian Client's Perspective: Focus on Cambodian Beliefs*
- Mok, Irving. (1999). *Adaptation and Development of Neuropsychological Assessment Instruments for the Chinese-Speaking Population*
- Smith, Samuel B. (1999). *Being 'HAPA' (Half Asian, Half other): An Experiential and Anecdotal Exploration of Being Bi-Racial*
- Singh, Nira. (1998). *Understanding and Working with Muslims (with Emphasis on South Asia)*
- Inoue, Sachi. (1998). *The Role of Client-Therapist Ethnicity Match in Countertransference*
- Lai, David S. (1998). *Coming-Out Process (Homosexual Identity Formation) for Gay Chinese-American Men*

Dineros, Salome. (1997). *Integration of Spirituality and Psychotherapy: A Look at Buddhism*

Rossi, Jennifer R. (1997). *Ethnicity and Psychological Testing*

Aanavi, Michael P. (1997). *Western Psychology and Chinese Medicine: Toward an Integrative Framework*